APPLICATION FOR STATE AID GRANT FY2016

The Library of Virginia • Library Development and Networking Division • 800 East Broad Street • Richmond, VA 23219-8000

The <u>Code of Virginia</u> 42.1-50 states, "applications must be received prior to June 1st of each calendar year." <u>Code of Virginia</u> 42.1, 46-58, the *Virginia Administrative Code* 17 VAC 15-110-10 (also known as the *Requirements Which Must Be Met In Order to Receive Grants-In-Aid*), and the *Instructions for the Expenditure of State Aid Grants* must be followed.)

Library Director (Please Print): Daniel Ream Library Director's E-mail Address: dream@rappahannock.edu Library System's URL: www.rcplva.org Official Name of Library System: Richmond County Public Library Address: 52 Campus Drive City: Warsaw State: Virginia Zip Code: 22572 Phone Number: (804) 333-6710				
Library is open 58 hours per week. Number of evenings with 3 or more consecutive hours after 5:00 PM Total hours after 5:00 PM per week 14 Number of weekend hours per week (Requirement #5)	I affirm that I am <i>certified</i> by The Library Board. <i>Librarian's Signature</i> Date Certificate Number: <u>3144</u> I notify The Library Board that I am <i>not certified</i> .			
Five Year Plan (Requirement #2)2011-2016Date of PlanJuly 2014Date of last annual revisionJuly 2015Revision Expected	Librarian's Signature Date I agree, in order to administer this grant, to participate in any administrative seminars required by the Library Development and Networking Division.			
Type and frequency of delivery system (Requirement #8) n/a	Librarian's Signature Date			
Type of extension service provided (<i>Requirement #7</i>) Bookmobile/Van	Signature of Chairperson of the Board of Trustees Date or Authorized Representative of the Governing Body APPROVED BY LVA DO NOT WRITE IN THIS SPACE			
Contact Hours Branch(es) Books-By-Mail Contract with other library X Other (specify)	Director, Library Development and Networking Division Librarian of Virginia Date:			

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The library system was established in (year) <u>1993</u> and is organized under the Code of Virginia (check all that apply):	Give the <u>complete</u> name, title, address, and telephone number of the person to whom the librarian directly reports:	
 □ Section 42.1-33: □ City □ County □ Town □ Section 42.1-37: □ Regional □ Other (specify): □ Section 42.1-34 □ Section 42.1-43 □ Governing Body is: Richmond Co. Board of Supervisors (see Code of Virginia, Section 42.1-35 and 36) The Board of Trustees is (check one) — (see Code of Virginia, Sec- 	Name:Virginia JonesTitle:Dean, Technology and Learning ResourcesAddress:52 Campus DriveWarsaw, Virginia 22572Telephone Number:(804)333-6781	
tion 42.1-35 and 36): ■ Governing □ Advisory The Board of Trustees has <u>9</u> members: ■ Appointed □ Elected	Give the <u>complete</u> name, title, address, and telephone number of the person who handles all library funds (i.e., the treasurer or fiscal officer who signs the checks): Name: Edith Anne Sanders	
Librarian is appointed by: Brd. of Trustees City/Town Mgr. County Manager Other (specify): contractual	Title: Richmond County Treasurer Address: P.O. Box 1000 Warsaw, Virginia 22572	
The Board meets: Monthly Quarterly Other: The Board meets: Day 2nd Tuesday Time: 4:00 p.m.		

Give the <u>complete</u> name, title, and address of the local governing officials (i.e., Chairperson of Board of Supervisors, County Manager/ Administrator, City Manager, Town Manager, etc.) in each jurisdiction (city, county, town).

1.	Name: Lee Sanders	5.	Name:
	Title: Chairman, Richmond Co. Board of Supervisors		Title:
	Address: P.O. Box 1000		Address:
	Warsaw, Virginia 22572		
	Telephone No.: (804) 333-3415		Telephone No.: ()
2.	Name: R. Morgan Quicke	6.	Name:
	Title: County Administrator		Title:
	Address: P.O. Box 1000		Address:
	Warsaw, Virginia 22572		
	Telephone No.: (804) 333-3415		Telephone No.: ()
3.	Name: John Slusser	7.	Name:
	Title: Warsaw Town Manager		Title:
	Address: P.O. Box 730		Address:
	Warsaw, Virginia 22572		
	Telephone No.: (804) 333-3737		Telephone No.: ()
4.	Name:	8.	Name:
	Title:		Title:
	Address:		Address:
	Telephone No.: ()		Telephone No.: ()

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Revised 3/15